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# ॥ श्री महागणपतये नमः ॥

**Please Note: With effect from Ugadi 2009, as desired by large number of learned clients, the reports are generated in plain English, avoiding astrological jargon, to facilitate easy readability.**

Qualitative Predictions  
& Potential Remedies

Report Anarogya Item Number: A23

GRAHA MANTRA S WITH MP3:

To: \_\_\_\_\_

Birth Chart			
Ma 28:03	Ra 00:38	Ash	
Bu 16:54	Sa 02:26	Ash	
			Ra 14:11
	Tin		
Ke 14:11	Ayan		Lg 04:43
			Ch 05:18
			GuR 09:26
			SaR 11:22

Sir, you said, " I am having health troubles from November 2006 onwards. Till now my problem didn't get solved. I have done lot of tests and spend lot of money for my health. All the tests are negative. I have taken treatment with lot of doctors in big hospitals only. But doctors are telling that all reports are good nothing to worry. Sometimes I got fear that my life span is too short. I would like to know when my health problem is solved and my span of life. I would like to know whether

my health is going to cure or I would suffer life long like this. Appreciate if you send me the details of my health, when is going to get cured completely."

The native is born in star Magha - 2nd pada, rasi being simha. The lagna is also the same. In this chart ravi is exalted in the 9th and budha is neecha in the 8th house. As there is the aspect of guru on his own sign and house, this debilitation is cancelled. In this chart guru and sani are retrograde. The lagna lord being in the 9th the native generally keeps good health. In this chart kuja is posited in the 9th house in bhava chakra and not in the 8th as in the rasi chart. The diseases the native suffers are related to bones, waist region as well as cold diseases like allergic symptoms. Since ketu is posited in the 6th house, the diseases are caused by allergy or change in food habits, insect bites or minute chemicals. Ketu also makes the disease difficult to diagnose and all the medical reports either differ from each other or will not reflect the problems. As there is the aspect of guru on the 6th house being the 8th lord, the diseases can be effectively controlled but this also gives some peculiarity or minor deformity after the disease. This means, he can not be the same man again after the onset of the disease. Since the house represents sani, the diseases will take a lot of time to get cured. Whenever there is the presence of budha in the 8th, particularly neecha shows some element of mental afflictions and also skin related disorder.

Dwadasamsha chart can be effectively used for the analysis of the disease, in my humble opinion. Generally, shasti amsha is considered for the analysis of the diseases, but dwadasamsha is much better for the analysis of diseases. In this chart, we have kuja in the 6th house and sani retrograde is in lord in the 5th house. This indicates problems related to muscles attached to the bones, communication tools like hands, legs and also circulation in the problem. In the dwadasamsha chart, we do not see the influence of budha and so possibility and intensity of mental afflictions are less. Despite these, budha in the 8th makes the native worrisome and it contributes to the disease.

Dwadasamsha			
	By Sk		Ke
Ma			
SaR			
Ra GuR		Ch	Bu Lg

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There is no danger to longevity of the native as guru the 8th lord aspects his own house and sign. The significator of longevity, sani also aspects the 8th house while the 3rd lord kuja aspects his own house. He need not have to worry about the longevity.

Bu	SyMa Sk		
			Ra
Ke			Lg Ch
			Gur SaR

excretory organs, feet. These problems are due to infection, allergy etc., It should be noted here that budha is in his own star. As such, the mental afflictions are reduced. 8th sub lord sani contributes to excellent longevity.

There may be many diseases in the life, some major and some minor and some come towards the end the life. It does not mean the minor ones will not cause the pain. These depend on the dasa/bhukti running. The dasa of ravi is going on now. Ravi is the lagna lord who is exalted in the 9th and is along with kuja the 9th and 4th lord (yogakaraka) and also sukra the 2nd and 10th lord. Also, he is not aspected by any other planets. This means the present ravi dasa is a good period which brings all round development, money, wealth and also a good standing in society. It does not mean all the bhuktis (sub periods) of ravi dasa will be the same. For example guru bhukti and sani bhukti of ravi dasa are the worst periods. Similarly are ketu and budha bhuktis also. In other words, the dasa of ravi which should have been good otherwise would become normal and in the above bhuktis worst and in the remaining bhuktis like chandra, kuja and sukra bhuktis would be very good. It is not the fault of ravi or other planets, but it is the the relative position of planets from ravi, the dasa lord.

It should be remarked here that diseases began in Nov.2006 in rahu bhukti. Rahu is the counterpart of ketu. The diseases have a tendency to mislead doctors and the detection machines. It is particularly so in rahu (25-08-2006 to 20-07-2007) and ketu (24-02-2010 to 02-07-2010) bhuktis in this chart. Budha in the 8th always indicates psychosomatic diseases or gives a psychological value to the diseases. Either these are caused from some psychological stress and strain or that even the small diseases make the native upset too much. It could also be that the diseases cause him to hide from the public like patches on the skin which in turn have psychological effect. That means, he has to strengthen his mind, condition his mind which he continues treatment to physical ailments.

Now, let us have a look at the transit of the planets. The transit of sani in 12-1-2 as well as ardstama and astama or saptama sani are the worst transits for simha rasi and/or lagna. It is during such adverse transit of sani, the weaknesses in the charts, the diseases, litigation or loans crop up beyond management level. Unfortunately, in this case both lagna and rasi are the same doubling the problems. Both the body and mind are effected by this transit. The transit of simha till 09.09.2009 is the worst part of it. Sani being the 6th and 7th lord causes problems related to diseases, loans, litigation as well as strained relationship with wife. There will not be much success in life during this transit. From 09.09.2009, the effect on mind and body comes down and it is still the last phase of sade-sathi till 04.08.2012.

### Second Cycle of Sadhesati

First Dhayya	Cancer	05-09-2004	13-01-2005
(Twelfth from birth rashi)	Cancer	26-05-2005	01-11-2006
Second Dhayya	Leo	01-11-2006	10-01-2007
(On birth rashi)	Leo	15-07-2007	09-09-2009
Third Dhayya	Virgo	09-09-2009	15-11-2011
(Second from birth rashi)	Virgo	16-05-2012	04-08-2012

Quite often when the treatment takes a long time or it becomes difficult to diagnose the diseases, a suspicion arises was to whether the native is subjected to some black magic. For the

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arguments sake, he would think, there may be a change of black magic, why to take a chance? There is no pishacha yoga in this chart and the native is not subjected to any black magic of any sort. Since budha is in the 8th and is afflicted by rahu, he will make the disease big, either by discontinuing the medication or changing the doctors or making a big diseases out of ant-hill like small one. Here no pishacha nor any person is enemy of the native. Ketu in the 6th confuses the doctors when it comes to diagnose the problems and when it comes to treatment (willingness to change, to meet success, or to make profits) the native is himself his enemy, due to his peculiar mentality. A strong will power is needed in this case.

As we examined earlier, there is no immediate cure for the health problems. The bhukti of sani (07-05-2008 to 19-04-2009), budha (19-04-2009 to 24-02-2010) and ketu (24-02-2010 to 02-07-2010) are bad and do not indicate a cure. Sukra bhukti (02-07-2010 to 02-07-2011) does not indicate prolonged suffering. It should be noted here that sukra bhukti is also covered under sade-sathi. As such, recovery begins from 02.07.2010 and there will not be any more diseases in the coming chandra bhukti. The total cure can be expected only after the end of sade sathi ie. 04.08.2012. During the bhukti of sani (07-05-2008 to 19-04-2009), shanti for ravi and sani MUST be done and the native should recite the beeja mantras for ravi and sani. The beeja mantras are the strongest remedies and the case requires the same. Whenever he can not sleep, is in the waiting room to consult a doctor etc, he can recite the namaskara mantras for these planets. The namaskara mantras can be recited any time any where. The beeja mantras for these planets should be recited 10, 18, 28,45 or 108 times slowly, without mistakes every day in the morning. If there is no concentration or he is afraid he may go wrong in pronunciation then he can recite gayatri mantra for the above planets. Doing shanti with beeja mantras japa for ravi and sani is very much needed and it is not waste of money. There is no option, though. It should be treated as part of treatment and must be conducted. Also, remedial measures like recitation of mantras are equally important.

During Budha bhukti (19-04-2009 to 24-02-2010), shanti for budha and sani MUST be done. During this period the native should have patience and should not change the doctors frequently. Also, before doing anything, he should consult his well wishers. He is confused and is likely to make mistakes in making any decision. During the period the native should recite beeja mantras for budha and sani. For ravi it is not needed here.

Ketu bhukti (24-02-2010 to 02-07-2010) is not as bad as the two previous bhuktis. He will reconcile and also becomes religious somewhat. His religious ideas are peculiar and difficult to understand. When he talks something on these lines, people would say, "Exactly, thank you, you are right". and get away! Yet, he is even more confused. The diseases also confuse the doctors. The diagnostic machines go wrong. Always second medical opinion is required while taking crucial decisions. It is better to do shanti for ketu and shanti for Sani is a must. Recitation should be done for ketu and sani with beeja mantras as described earlier.

It is better to keep the yantras for ketu, budha and sani and worship for every which gives good health, firm mind, lessens diseases, loans and service problems. It also helps him in adjustment mentality with his co-workers which he lacks. The yantras should be cleaned with milk say once in a month at least and some dhoop, deepa and naivedya be done. The rigveda sukta called, Akshibham te Suktam should be recited everyday once in the morning. This has powerful effect on diseases by reinforcing proper functions of the organs and building positive outlook and a desire to be cured. In addition to that he should participate in any bhajans or Christian prayer meetings [There is only one God, there is no Christian or a Hindu God]. As guru is the 5th lord also, the blessings of gurus or fellow gurubhais will help the native a lot. No stone is suitable now, at least till the end of sade sathi, as the benefic stones have a tendency to agitate mind and cause irritation and impatience in this chart.

**Summary:** Life is not written off. But it takes considerable time to come out of the diseases. There will also be some residual weakness or after effects of the disease. But excellent health is guaranteed. Since the site has been suspended for the time being, I am giving the relevant mantras here itself. It is better to recite akshibham te sukla with correct pronunciation. A book called Saswara veda mantra would be available in Tamil at Ramakrishnashrama. If you can not understand the lines, then simply read on. The meaning as per Rev. Griffith is also given.

**Meaning of above mantra [Rigveda Mandala 10 Sukta 163 – (Author: Vivrha Kasyapa)]**

1. From both thy nostrils, from thine eyes, from both thine ears and from thy chin,  
Forth from thy head and brain and tongue I drive thy malady away.

2 From the neck-tendons and the neck, from the breast-bones and from the spine,  
From shoulders, upper, lower arms, I drive thy malady away.

3 From viscera and all within, forth from the rectum, from the heart,  
From kidneys, liver, and from spleen, I drive thy malady away.

4 From thighs, from knee-caps, and from heels, and from the forepart of the feet,  
From hips from stomach, and from groin I drive thy malady away.

5 From what is voided from within, and from thy hair, and from thy nails,  
From all thyself from top to toe, I drive thy malady away.

6 From every member, every hair, disease that comes in every joint,  
From all thyself, from top to toe, I drive thy malady away.

HARIHI OM



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